

## TRIP APPLICATION

| Name:  | Date of B           | Date of Birth:       |                    |  |  |  |
|--|---------------------|----------------------|--------------------|--|--|--|
| Email Address:   |                     |                      |                    |  |  |  |
| Address:   |                     |                      |                    |  |  |  |
| Gender: □ Male □ Female If you are under 18, ple         | ase include p       | parental contact ii  | nformation below:  |  |  |  |
| Parent(s) Name(s):                                       |                     |                      |                    |  |  |  |
| Parent's Email Address:                                  | Parent's l          | Phone:               |                    |  |  |  |
| Marital Status: □ Single □ Engaged □ Married □ S         | Separated $\square$ | Divorced □ Divo      | rced & Remarried   |  |  |  |
| Which See the Harvest trip are you interested in?        |                     |                      |                    |  |  |  |
| What year did you / will you graduate from High Sch      |                     |                      |                    |  |  |  |
| Are you currently enrolled in College? □ Yes □ No        | Date of Exp         | ected College Gra    | aduation:          |  |  |  |
| What college are you attending, or did you graduate i    | from?               |                      |                    |  |  |  |
| Date Saved: Date Baptized:                               | Are you act         | rive in a local chui | rch? □ Yes □ No    |  |  |  |
| What is your home church, including city and state?      |                     |                      |                    |  |  |  |
| Pastor's Name:   | _ Pastor's I        | Phone:               |                    |  |  |  |
| What church do (did) you attend in college, including    |                     |                      |                    |  |  |  |
| Pastor's Name:   | _ Pastor's I        | Phone:               |                    |  |  |  |
| What type of Christian work have you done in the lo      | cal church?         |                      |                    |  |  |  |
|  |                     |                      |                    |  |  |  |
| List any prior Missions Trips you have taken, includi    | ng location,        | approximate date     | es, and sponsoring |  |  |  |
| organization(s):   |                     |                      |                    |  |  |  |
|  |                     |                      |                    |  |  |  |
| Do you believe the Lord has called you to pursue full    | time mission        | ns? □ Yes □          | No   Unsure        |  |  |  |
| If yes, what location(s) are you pursuing, if any, at th | is point?           |                      |                    |  |  |  |

Phone: 704-730-1440

| List any foreign languages you speak:   |
|---|
| List any musical instruments you play:  |
| List any specialized training or certificates you have:   |
| Do you have any physical limitations that may affect your participation on this trip? $\Box$ Yes $\Box$ No  |
| If yes, please describe:  |
| Are you currently or have you ever been addicted to the following? If yes, please attach a brief            |
| explanation: Drugs: □ Yes □ No Alcohol: □ Yes □ No Tobacco: □ Yes □ No                                      |
| Have you ever been arrested, convicted, sentenced, or jailed due to any law violation? $\Box$ Yes $\Box$ No |
| If yes, please attach a brief explanation   |
| How do you hope this trip will benefit you?   |
|   |
| What specific goals do you have for this trip?  |
|   |
| What are your strengths?  |
|   |
| What are your weaknesses?   |
|   |
| How would you describe your personality?  |
|   |
| What are your interests?  |
|   |
| What are you passionate about?  |

#### **General Doctrinal Position of See the Harvest:**

- The complete and divine verbal inspiration of the Bible
- The Triune Godhead Father, Son, and Holy Spirit
- The deity of Jesus Christ His virgin birth, physical life, death, and bodily resurrection
- Salvation by grace through faith in the substitutionary death and blood of Christ
- A regenerate, immersed church membership
- The resurrection of the saved to heaven with Christ and the unsaved to eternal punishment
- Christ's great commission to believers to go into all the world preaching the Gospel
- The autonomy of the local church

| Do you agree with the above Doctrinal Position statements? $\Box$ Yes $\Box$ No Are you an independent, fundamental Baptist in polity and practice? $\Box$ Yes   |   |
|--|---|
| About the See the Harvest Program:   |   |
| <ul> <li>□ Attendees must participate in a Zoom conference call at a design orientation for the trip. If the attendee is under 18 years of age, at be on this call.</li> <li>□ Attendees must agree to abide by all published guidelines, and to followed the leaders on the trip in a quick and courteous manner.</li> <li>□ If accepted, applicants agree to submit the following along with the □ Parental Permission Form (if under 18)</li> <li>□ Liability Release Form (if 18 or older)</li> <li>□ Copy of a Driver's License</li> <li>□ Copy of a Passport (Required for international trips only.)</li> <li>□ Copy of primary insurance coverage documents</li> <li>□ Shirt size</li> </ul> | t least one parent must also follow the instructions of all |
| Please submit this application by email to trip@seetheharvest.com. P   | Please include the following                                |
| with your application:  □ Typed testimony including your salvation, how the Lord led you to leading you concerning future education, and any plans or desired ministry. This should be one to two pages in length.  □ Photograph of yourself, similar to a yearbook photo.  □ Please have your pastor submit the Pastoral Recommendation trip@seetheharvest.com. (Note: If your pastor is related to your pastor by a deacon or other church leader who is not related to  | n Form directly to us at you, please have the form          |
| By submitting this application I certify that the above answers are true a   | and complete to the best of                                 |
| my ability, and I agree to follow the above guidelines if I am accepted to p   | participate in the trip.                                    |
| Signature of applicant:  | Date:   |
| Signature of parent, if applicant is under 18:   |   |



### **Pastoral Recommendation**

Applicant:

| Dear Pastor or Deacon,  |       |      |  |  |  |  |  |
|---|-------|------|--|--|--|--|--|
| The individual whose name is listed above has made application to travel on a missions trip with our agency. The goal of this trip is to provide an opportunity for young people to see missions opportunities in a culture that is different from their own, to learn ministry from missionaries with experience, and to do personal evangelism and community outreach. Please take a few moments to complete this form and share your recommendations concerning this individual and their testimony. Your confidential answers will not be shared with the applicant. Information collected will be shared with members of the applicant's review committee. |       |      |  |  |  |  |  |
| General Information   |       |      |  |  |  |  |  |
| Name of Church:   |       |      |  |  |  |  |  |
| Your Name:  |       |      |  |  |  |  |  |
| Your Phone Number: Email:   |       |      |  |  |  |  |  |
| How long has the applicant been a member of the church?   |       |      |  |  |  |  |  |
| What evidence does the applicant give of an interest in serving the Lord?   |       |      |  |  |  |  |  |
| Is the applicant's record as a church member satisfactory?  | □ Yes | □ No |  |  |  |  |  |
| Does the applicant have an acceptable record as a Christian worker?   | □ Yes | □ No |  |  |  |  |  |
| Is the applicant consistent in doing personal work and witnessing to the lost?  | □ Yes | □ No |  |  |  |  |  |
| Is the applicant willingly subject to constituted authorities?  |       |      |  |  |  |  |  |
| Does the applicant willingly participate in activities of the church? $\Box$ Yes $\Box$ No  |       |      |  |  |  |  |  |

Phone: 704-730-1440

Trip: \_\_\_\_\_

### **Other Information**

Please grade the following by selecting the choice that best represents the applicant in these areas: E - Excellent, G - Good, F - Fine, P - Poor

| Perso | nality:   |          |          |          |          | Social Habits:   |    |          |          |          |
|-------|---|----------|----------|----------|----------|------------------|----|----------|----------|----------|
|       | Friendly  | $\Box$ E | $\Box$ G | $\Box$ F | $\Box$ P | Cooperative      | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Well Mannered   | □Е       | $\Box$ G | $\Box$ F | $\Box$ P | Tolerant         | □Е | $\Box$ G | □F       | □P       |
|       | Optimistic  | □Е       | $\Box$ G | $\Box$ F | $\Box$ P | Tactful          | □Е | $\Box$ G | □ F      | $\Box$ P |
|       | Dependable  | □E       | $\Box$ G | $\Box$ F | $\Box$ P | Influence        | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Mature  | □E       | $\Box$ G | $\Box$ F | $\Box$ P | Ethics           | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Passionate  | $\Box$ E | $\Box$ G | $\Box$ F | $\Box$ P | Attitude         | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Poise   | $\Box$ E | $\Box$ G | $\Box$ F | $\Box$ P | Mental Aptitude: |    |          |          |          |
|       | Judgment  | □E       | $\Box$ G | $\Box$ F | $\Box$ P | Knowledge        | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Sense of Humor  | □Е       | $\Box$ G | $\Box$ F | $\Box$ P | Wisdom           | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
| Work  | Work Habits:  |          |          |          |          | Performance      | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Efficient   | □Е       | $\Box$ G | □ F      | $\Box$ P | Speed            | □Е | $\Box$ G | □ F      | $\Box$ P |
|       | Economical  | □E       | $\Box$ G | $\Box$ F | $\Box$ P | Balance          | □Е | $\Box$ G | $\Box$ F | $\Box$ P |
|       | Capacity  | $\Box$ E | $\Box$ G | $\Box$ F | $\Box$ P | Persistence      | □Е | $\Box$ G | $\Box$ F | □P       |
|       | Energetic   | □E       | $\Box$ G | $\Box$ F | $\Box$ P |                  |    |          |          |          |
|       | Cheerful  | $\Box$ E | $\Box$ G | $\Box$ F | $\Box$ P |                  |    |          |          |          |
|       | Integrity   | □E       | $\Box$ G | $\Box$ F | $\Box$ P |                  |    |          |          |          |
| Other | •   |          |          |          |          |                  |    |          |          |          |
|       | What is your impression of the applicant's personal appearance? (Check all that apply.) |          |          |          |          |                  |    |          |          |          |
|       | □ Extravagant □ Appropriate □ Untidy □ Other:   |          |          |          |          |                  |    |          |          |          |
|       | What is your impression of the applicant's health? (Check all that apply.)              |          |          |          |          |                  |    |          |          |          |
|       | □ Robust □ Normally Healthy □ Chronically Ill □ Delicate                                |          |          |          |          |                  |    |          |          |          |

# **Additional Information**

| Please provide any | additional  | observations   | you th  | nink would  | be be h | elpful to | o us in e | evaluating | this |
|--------------------|-------------|----------------|---------|-------------|---------|-----------|-----------|------------|------|
| applicant:         |             |                |         |             |         |           |           |            |      |
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|                    |             |                |         |             |         |           |           |            |      |
| Signature          |             |                |         | Title/Po    | sition  |           | Date      |            |      |
| 0                  |             |                |         | 3-2, - 0    |         |           |           |            |      |
| ١                  | Please subn | nit the comple | eted fo | rm to trip@ | seetheh | arvest.c  | om.       |            |      |

Thank you for your help!